



## PATRIOT DAY BREAKFAST - NOMINATION FORM

“Remembering and Honoring American Heroes”

Thursday, September 11, 2025

Location: DoubleTree by Hilton at the Entrance to Universal

This breakfast is proudly sponsored by:



**Choose One Award Type:** (Please submit one form per nominee)

\_\_\_\_\_ Life Saving

\_\_\_\_\_ Heroism (an act of bravery in a non-life saving situation)

\_\_\_\_\_ Lifetime Achievement (must have retired within the past year or have announced retirement date)

**Category:** (Choose One)

\_\_\_\_\_ EMS \_\_\_\_\_ Fire Rescue \_\_\_\_\_ Law Enforcement \_\_\_\_\_ K-9  
(please know the selection committee reserves the right to modify categories)

PLEASE TYPE OR PRINT

Nominee's Name: \_\_\_\_\_ Rank: \_\_\_\_\_

Nominee's Email Address: \_\_\_\_\_ Nominee Phone #: \_\_\_\_\_

Agency: \_\_\_\_\_ Years of Service: \_\_\_\_\_

Event Description of Above & Beyond Call of Duty: (please attach separate sheet of paper if needed)

Nominator's Name: \_\_\_\_\_ Agency: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**PLEASE NOTE: ALL NOMINATIONS MUST BE SUBMITTED NO LATER THAN  
FRIDAY, AUGUST 8, 2025 FOR CONSIDERATION.**

Please return completed forms to Kim Gordon at [kim.gordon@cfhla.org](mailto:kim.gordon@cfhla.org).

If selected, each Honoree will be asked to submit a photograph (headshot in JPEG format preferred)

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